

## Annexure B

### CERTIFICATE OF LAND

File No.:.....

Date: 28/03/2024

Certified that the land measuring **0.8090 Hect.** is owned by the **MAHARANA PRATAP SHIKSHAN SAMITI** by way of **sale deed**. In case of allotment of land it is not perpetual, periodicity of allotment to be mentioned from ..... to .....

It is further certified that owner of land has leased the said land to .....  
..... (Name of School/Society/Trust/Company under section 8 of companies act 2013). Fully described in the schedule mentioned here in after with the following details for the period of ..... years from ..... to .....

S.No.	Particulars	Details
1-	Plot No. / Survey No. / Khasra No. / Khata No. / Khatauni No.	601/13
2-	Name of Street / Village, Subdivision, District & State	Manjhapur

It is certify that the said entire land comprise of a single contiguous plot of land it is further certified that **SATPUDA VALLEY PUBLIC SCHOOL** run by name of **MAHARANA PRATAP SHIKSHAN SAMITI** is located on the said plot of land.

#### THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 0.8090 Hect situated in **601/13** at **Manjhapur** and bounded as follows :

North	-	Padan Rasta
East	-	Land of Maharana Pratap Shikshan Samiti
West	-	PWD Road, Balaghat-Lalburra
South	-	Land of Maharana Pratap Shikshan Samiti

DM/ADM/SDM/TEHSILDAR/NAYAB TEHSILDAR / REGISTRAR / SUB REGISTRAR / EQUIVALENT LAND AUTHORITY

Stamp & Signature of the land authority

तहसीलदार

तहसील-लालपुरा  
(Name of Officer)

(Name of District)